



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

CONFIRMATION NO. 6178

Bib Data Sheet

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/521,923 | <b>FILING OR 371(c) DATE</b><br>01/21/2005<br><b>RULE</b> | <b>CLASS</b><br>303 | <b>GROUP ART UNIT</b><br>3683 | <b>ATTORNEY DOCKET NO.</b><br>PC10480US |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

Holger Von Hayn, Bad Vilbel, GERMANY;  
 Jorgen Schonlau, Walluf, GERMANY;  
 Manfred Ruffer, Sulzbach, GERMANY;  
 Wolfgang Ritter, Oberursel, GERMANY;  
 Milan Klimes, Zornheim, GERMANY;  
 Torsten Queisser, Frankfurt, GERMANY;  
 Ralf Jakobi, Florsheim, GERMANY;  
 Michael Vogt, Simmern, GERMANY;  
 Dieter Merkel, Darmstadt, GERMANY;  
 Bernhard Hammes, Hillscheid, GERMANY;  
 Hans-Jorg Feigel, Rosbach, GERMANY;  
 Jose Gonzalez, Idstein, GERMANY;  
 Stephan Krebs, Eschborn, GERMANY;  
 Oliver Kugland, Eppstein, GERMANY;  
 Thomas Sellinger, Offenbach, GERMANY;  
 Guido Schell, Rehinbollen, GERMANY;

**\*\* CONTINUING DATA \*\*\*\*\***

*ML* This application is a 371 of PCT/EP03/08424 07/30/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

GERMANY 102 34 541.4 07/30/2002  
*ML* GERMANY 103 21 380.5 05/12/2003  
 GERMANY 103 21 381.3 05/12/2003

|   |                                    |                             |                           |                                |
|---|------------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b><br>13 | <b>TOTAL CLAIMS</b><br>25 | <b>INDEPENDENT CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged<br>Examiner's Signature <i>ML</i> Initials |                                    |                             |                           |                                |

**ADDRESS**

23122

**TITLE**

Master cylinder

**FILING FEE**

FEES: Authority has been given in Paper

☐ All Fees☐ 1.16 Fees ( Filing )☐ 1.17 Fees ( Processing Ext. of